

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

No.: - PHEE/KOK-II/TB-292 (P-I)/2023-24/2318

Dated: 21-8-2023

It is certified that an inspection team headed by Arup Kanti Datta Nodal Officer (W&S) from Kokrajhar Division-II, Chirang Dt. inspected the **Little Flower School, PO. Box. No. 39, Chapaguri, NH - 31C, District- Chirang, Assam** on 17-08-2023 and found that the Little Flower School, Chapaguri, Assam has safe drinking water facilities for the students and Members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central / State / U.T. Govt.

The above is valid for a period of One year....

N.B.

Water & Hyg. test report is enclosed herewith.

A.K. Datta  
Nodal Officer  
Water Quality

Signature with Seal: .....

Name

Designation

Name & Address of the Office / Department: .....

JAYNAL ABDIN  
Executive Engineer (PHE)  
Kokrajhar Division No II

AHMED  
Executive Engineer (PHE)

P.H.E.D





TC-10765

**DISTRICT LEVEL LABORATORY, BASUGAON**  
**Address: Office of the Executive Engineer (PHE), Kokrajhar Division No-II**  
**Kajalgaon, Chirang**  
 Email id- dllbasugaon@gmail.com

**Test Report**

Test Report No	: PHE /DLLB/23-24/161	Report Issue Date	: 19-08-2023
ULR No.	: TC1076523000000161F	Client Ref No:	: DLB/AUG/322
Issued To	: Little Flower School.	Pin Point Location	: Little Flower School, Chapaguri
Sample Description:	: Drinking Water	Block	: Sidli Chirang
Sample Type/Source	: D/T/W	VCDC	: Chapaguri
Sample Collected By	: Bhobesh Barman	Village	: Chapaguript-II
Date of Receipt	: 17-08-2023	Habitation	: Chapaguript-II
Test Start Date	: 17-08-2023		
Test End Date	: 19-08-2023		

Sr. No	Parameter	Protocol Used	Results	IS:10500:2012(Second Revision)		Unit
				Desirable limit	Max Permissible limits	
1	Colour	IS 3025(Part4)	0	5	15	Hazen units
2	Odour	IS 3025(Part5)	Agreeable	Agreeable	Agreeable	-
3	pH	IS 3025(Part11)	6.55	6.5 to 8.5	No relaxation	-
4	Taste	IS 3025(Part8)	Agreeable	Agreeable	Agreeable	-
5	Turbidity	IS 3025(Part10)	1.3	1	5	NTU
6	Total dissolved solids	IS 3025(Part16)	60	500	2000	mg/l
7	Total Hardness	IS 3025(Part21)	45.26	200	600	mg/l
8	Total Alkalinity	IS 3025(Part23)	22	200	600	mg/l
9	Chloride	IS 3025(Part32)	18.43	250	1000	mg/l
10	Calcium	IS 3025(Part40)	9.47	75	200	mg/l
11	Magnesium	APHA -3500-Mg B 23rd Edition	5.26	30	100	mg/l
12	Sulphate	IS 3025(Part4)	Not tested	200	400	mg/l
13	Nitrate	IS 3025(Part4)	Not tested	45	No relaxation	mg/l
14	Iron	APHA -3500-Fe B 23rd Edition	0.18	1	No relaxation	mg/l
15	Fluoride	APHA -4500-F D 23rd Edition	0.21	1	1.5	mg/l
16	Arsenic	IS 3025(Part37)	Not tested	0.01	No relaxation	mg/l

**Note:**

- The test results given above are related to the sample received and tested in this laboratory. Reliability of the sample lies with the sender.
- This test report shall not be reproduced in whole or in part, without the written permission of laboratory.
- The test report cannot be used for any publicity or any legal purposes.
- The test samples meant for chemical analysis will be disposed of after 15 days from the date of issue of test report unless until specifically requested by customer for retaining over a longer period.

.....END OF REPORT.....

*Sukleswar Bty.*  
 Tested by

*Sgt.*  
 Authorized Signatory  
 Quality Manager  
 District Level Laboratory (PHE)  
 Kokrajhar Division No.- II  
 Chirang

*Sgt.*  
 Reviewed By  
 Quality Manager



**DISTRICT LEVEL LABORATORY, BASUGAON.**  
**Address: Basugaon, Chirang, 783372**  
**Email ID: dllbasugaon@gmail.com**



**Bacteriological Test Report**

Test Report No

: PHE /DLLB/23-24/161

Sl. Nos.	Parameters	Protocol Used	Results	IS:10500:2012(Second Revision)		Units
				Desirable limit	Max. Permissible limits	
1	<i>E. coli</i>	Membrane Filtration Technique	0.00	0.0	No relaxation	CFU/100 ml

**Note:**

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- The test report cannot be used for any publicity or any legal purposes.
- The test samples meant for chemical analysis will be disposed of after 15 days from the date of issue of test report unless until specifically requested by customer for retaining over a longer period.

.....END OF REPORT.....

**Sample analyzed by:**

*Uma Rai*  
**Microbiologist**  
**(Uma Rai)**

*Sukleswar Baruah*  
**Quality Manager**  
**(Sukleswar Baruah)**  
**District Level Laboratory (PHE)**  
**Kokrajhar Division No.- II**  
**Chirang**