

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL. NO | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | LITTLE FLOWER SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 230053 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 35139 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PO. BOX.NO.39, BONGAIGAON, CHAPAGURI, DIST- CHIRANG, ASSAM - 783380 |
| 5 | PRINCIPAL NAME & QUALIFICATION | SR. AROKKIYA MARY M.SC, B.ED |
| 6 | SCHOOL EMAIL ID | lfschoolb@yahoo.co.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 03664-236204 / +91-9435482964 |

B: DOCUMENTS AND INFORMATION:

| SL. NO | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|---|----------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Click Here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click Here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Click Here |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | N/A |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click Here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click Here |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILATION OR SELF CERTIFICATION BY SCHOOL | Click Here |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click Here |

C: RESULT AND ACADEMICS:

| S.NO | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|-------------|---|----------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Click Here |
| 2 | ANNUAL ACADEMIC CALENDAR | Click Here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click Here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | N/A |
| 5 | LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Click Here |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------------|----------------|-----------------------------------|-------------------------------|------------------------|------------------|
| 1 | 2016-17 | 78 | 72 | 94% | GOOD |
| 2 | 2017-18 | 82 | 82 | 100% | EXCELLENT |
| 3 | 2018-19 | 83 | 83 | 100% | EXCELLENT |
| 4 | 2019-20 | 100 | 99 | 99% | GOOD |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------------|----------------|-----------------------------------|-------------------------------|------------------------|------------------|
| 1 | 2018-19 | 41 | 40 | 99% | GOOD |
| 2 | 2019-20 | 46 | 46 | 100% | EXCELLENT |

D: **STAFF (TEACHING)**

| S.NO | INFORMATION | DETAILS |
|-------------|--|--------------------------------|
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 61 |
| | PGT | 14 |
| | TGT | 16 |
| | PRT | 25 |
| 3 | TEACHERS SECTION RATIO | 1:29 |
| 4 | DETAILS OF SPECIAL EDUCATOR | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SR. ELSY MATHEW, COUNSELLOR |

D: **SCHOOL INFRASTRUCTURE:**

| S.NO | INFORMATION | DETAILS |
|-------------|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 12788 sq.m |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT MTR) | 39.6 sq ft. |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | CHEMISTRY LAB – 79.9 sq. ft BIOLOGY LAB – 79.9 sq. ft PHYSICS LAB – 79.9 sq. ft COMPUTER LAB – 39.6 sq ft |
| 4 | INTERNET FACILITY (Y / N) | YES |
| 5 | NO. OF GIRLS TOILETS | 39 |
| 6 | NO. OF BOYS TOILETS | 75 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/UtMgpVRzG40 |